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When at Antwerp, was told by Mr. Skidamore, on his return from England, that Cahill, who was given him as a companion by Father Archer, had falsely accused him of seeking Her Majesty's death. Was told by Father Parsons at Valladolid that some in England confessed their purpose to have killed her. Asked him what he thought of such attempts. He said that Catholics, especially religious men, ought to suffer violence, but offer none, especially to princes; that their means were persuasion and prayer, and that the seminaries would in time reduce England to their faith. Believes if any member of his society had been known to deal in such a horrible enterprise, the General would cast him out. Protests that he abhors to think of it, and never did nor would move any man thereto. Bears a most reverent, dutiful, and loving mind towards Her Majesty.

When at Bruges, in 1592, received order from his provincial, Oliverius Manarœus, by order from the General Claudius Aquaviva, by Father Parsons' procurement, to go to him in Spain. Went by Valenciennes and Calais to St. Omer, and remained two or three months expecting a wind, thence to Seville, in the end of December, where he found Father Parsons labouring to erect a seminary. Stayed there two months, and then went with him to Madrid, where he spoke with divers noblemen, and with the King himself; thence to the Rector of Valladolid, with whom he remained as minister, until Father Parsons' arrival in June 1593. Parsons was in doubt whether to send him to hear confessions in Seville, or to Lisbon, where a residence was begun, but subsequently resolved he should go to England, if he did not refuse, having had order thereto from the General and Provincial. Thereupon he and the rector determined upon it.

Thorne, a priest,—who was then at Court, to sue for the King's second letters for the alms to the seminary of St. Omer, wherein the officers in Flanders made delay,—wrote that he could not get a good look of Don Juan and the rest. Father Parsons said that the deponent, as going to England, would be more grateful to them, and sent him with letters to Don Juan Crestoval de Mora and the rest named before, to all of whom deponent gave his letters, and had no other speech than about them and the answers. Don Juan once talked familiarly with him about Father Parsons, and how deponent would get into England, and said he had heard there was a new religion in England of such as refused to go to church, and asked whether they were like the Catholics, and what hope there was of a conversion of England; also of Sir Wm. Stanley, whose memorial he had received, &c., but could not answer.

By means of Ruys de Velascho had audience of the King; told him that he was sent to England to convert souls there, and thanked His Majesty for his new letters for St. Omer, and other liberalities to the poor students, who would pray for him, and hoped many others would, whom they should convert to the Catholic faith. The King was very low and weak; could only hear him say "God direct you." Took letters for Counts Mansfeldt and Fuentes and Stefano de Ibarra; none but Don Juan wrote to Father Parsons or to any other by deponent.